2023 SESSION OF NEW HAMPSHIRE BOYS STATE

S.B. OR H.B. # _____
(SENATE BILL OR HOUSE BILL NUMBER WILL BE ASSIGNED BY CLERK)

SPONSORED BY: _____ (PERSON(S) INITIATING THE BILL)

REFERRED TO: _____ (COMMITTEE IN PERTAINS TO)

RELATES TO: _____ (WHAT THE BILL IS IN GENERAL – EDUCATION, BUDGET, ENVIRONMENT, LAW, MOTOR VEHICLE, HEALTH, ETC.)

BE IT RESOLVED BY THE 2022 SESSION OF BOYS STATE THAT:

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IN THIS SECTION, THE RESPECTIVE LEADERS OF THE HOUSE OR SENATE WILL CHECK WHETHER THE BILL OR RESOLUTION PASSES, FAILED, OR WAS AMENDED, AND THEN SIGN IT:

P F A

_ _ _ _____ (SIGNATURE OF THE SPEAKER OF THE HOUSE)

_ _ _ _____ (SIGNATURE OF SENATE PRESIDENT)

_ _ _ _____ (SIGNATURE OF GOVERNOR)