

# **2024 SESSION OF BOYS STATE**

### DRAFT BILL OR RESOLUTION

**Students must submit a "draft" bill (or resolution) with their application.** This bill should be reviewed by a school social studies teacher or guidance counselor. The draft bill can be on any subject matter that can be addressed by the state government, including, but not limited to, budgets, crime, environment, education, gambling, healthcare, citizens safety, highway/transportation, etc. This bill should be printed on the form on the reverse side of this page, or typed and attached to this page. <u>The bill need not be perfect!</u> Students will review and revise their bill prior to the start of debate, as part of the instruction provided at the program. It is important, however, that a student arrive at Boys State with a clear idea of the specific proposal he wants to champion, and the reasons why he thinks the bill should be adopted.

### FILL IN THE FOLLOWING:

- 1) SPONSORED BY (YOU);
- 2) RELATES TO (BILL'S SUBJECT MATTER); AND
- 3) WRITE THE DRAFT TO INCLUDE WHAT THE BILL WILL DO, WHEN IT WILL TAKE EFFECT AND IF IT REQUIRES FUNDING, WHAT THE SOURCE OF THE FUNDING WILL BE (GENERAL FUND, USER FEES, TAXES, etc.),

THESE BILLS DO NOT NEED TO BE PERFECT! All submitted bills will be distributed to the appropriate Boys State House or Senate Committee for review and action during the week of the program. Having these bills ahead of time will allow more time for discussion and development of quality legislation during the program.

### PLEASE SUBMIT THIS BILL OR RESOLUTION WITH YOUR APPLICATION

### (OVER PLEASE)

## **2024 SESSION OF NEW HAMPSHIRE BOYS STATE**

#### S.B. OR H.B. #\_\_\_\_\_ (SENATE BILL OR HOUSE BILL NUMBER WILL BE ASSIGNED BY THE CLERK)

SPONSORED BY: \_\_\_\_\_(PERSON(S) INITIATING THE BILL)

REFERRED TO:\_\_\_\_\_(COMMITTEE IT PERTAINS TO)

RELATES TO: \_\_\_\_\_\_(WHAT THE BILL IS IN GENERAL – EDUCATION, BUDGET, ENVIRONMENT, LAW, MOTOR VEHICLE, HEALTH, ETC.)

BE IT RESOLVED/ENACTED BY THE 2024 SESSION OF BOYS STATE THAT:

IN THIS SECTION, THE LEADER OF THE HOUSE OR SENATE WILL CHECK WHETHER THE BILL OR RESOLUTION <u>P</u>ASSED, <u>F</u>AILED, OR WAS <u>A</u>MENDED, AND THEN SIGN IT: P F A

\_\_\_\_(SIGNATURE OF SPEAKER OF THE HOUSE)

\_\_\_\_\_(SIGNATURE OF SENATE PRESIDENT)

\_\_\_\_(SIGNATURE OF GOVERNOR)

SIGNATURE OF SOCIAL STUDIES TEACHER OR GUIDANCE COUNSELOR WHO

<b>REVIEWED</b> THE BILL:	THANK	YOU!!!